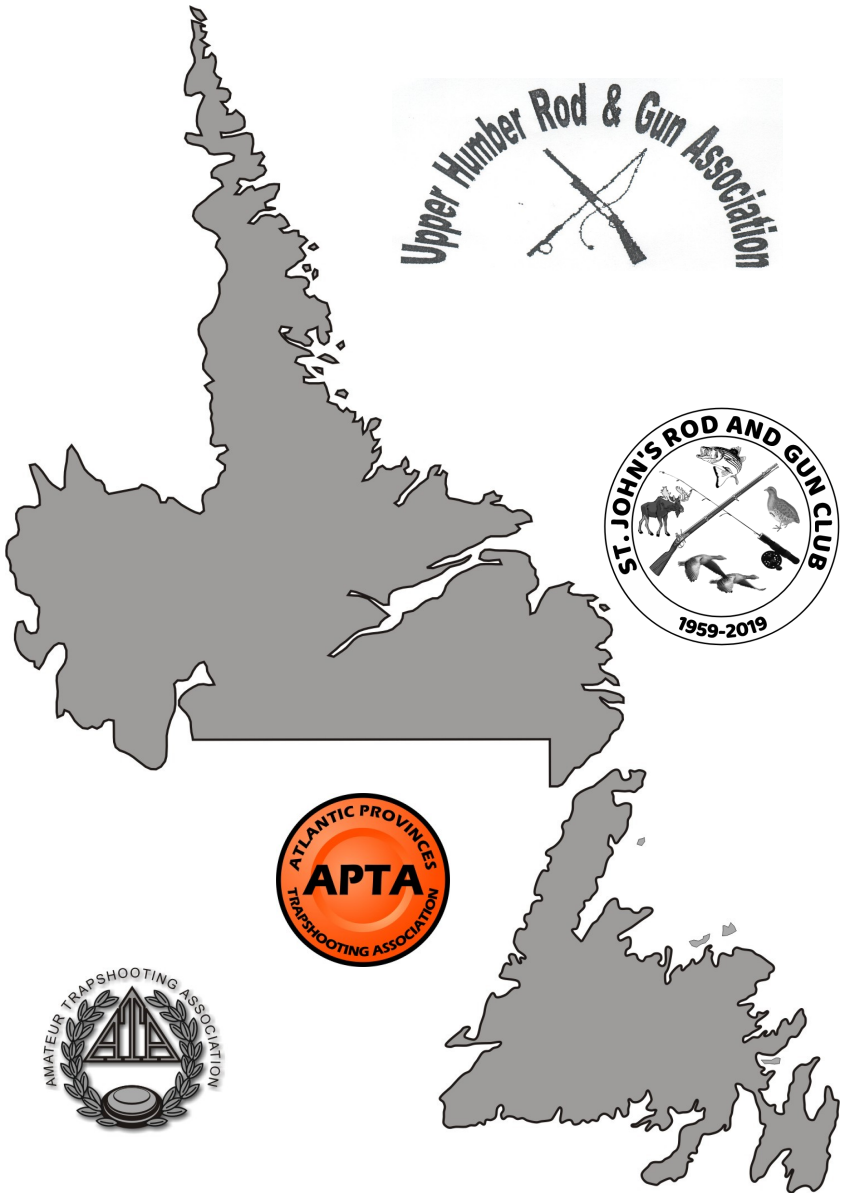


# 2020 NEWFOUNDLAND & LABRADOR TRAPSHOOTING CHAMPIONSHIPS



**Satellite Shoot - August 16, 2020**  
**St. John's Rod and Gun Club**  
**Upper Humber Rod and Gun Association**

## **WELCOME**

On behalf of the St. John's Rod and Gun Club and the Upper Humber Rod and Gun Association, I would like to welcome all shooters to the 2020 Newfoundland & Labrador Trapshooting Championships. This year we will be having a satellite shoot format to help clubs, and shooters, comply with COVID-19 rules and regulations.

Good luck and good shooting.



Andrea Bassan  
Shoot Chairman—St. John's Rod and Gun Club  
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## **GENERAL INFORMATION**

This shoot is sanctioned by the Amateur Trapshooting Association (ATA) and the Atlantic Provinces Trapshooting Association (APTA). ATA rules will govern shooting in all events.

Shoot Management insists on safe gun handling at all times. Shooters who enter the competition agree to abide by the host club safety rules. Violators subject themselves to disqualification, without recourse, and may be required to leave the grounds.

Shoot Management reserves the right to reject any entry or change the program as conditions warrant. Shoot Management also reserves the right to disqualify, or refuse entry to anyone who interferes with or disturbs the harmony of the shoot in any manner.

Please show courtesy to other shooters by refraining from loud or boisterous conduct while behind shooters still competing on the firing line, especially during the handicap events. Your cooperation is appreciated.

## **REGISTRATION**

Shooters are asked to preregister with their satellite shoot host club. Shoot Management asks that shooters familiarize themselves with all shoot entry fees and event schedule. This will avoid unnecessary registration delays.

## **CLASSIFICATION AND HANDICAPPING**

Classification will be determined by current target year average and known ability. Known ability will consider official shooting averages, non registered scores and any other information determining a shooter's ability. All shooters are requested to have their ATA Average Card up to date before presenting to the Classification Committee for classification. Up to date Average Cards printed from the ATA's Shooter Information Center will be accepted for classification.

# **Tournament Event Classification**

## **Singles Classification**

96% and over.....	AA
94% and under 96%.....	A
91% and under 94%.....	B
88% and under 91%.....	C
Under 88%.....	D

## **Doubles Classification**

93% and over.....	AA
89% and under 93%.....	A
85% and under 89%.....	B
78% and under 85%.....	C
Under 78%.....	D

## **SPECIAL CATEGORY DECLARATION**

It is the responsibility of special category shooters to ensure that their special category has been noted on their entry form prior to cashiering for the first event entered. Once Category declarations have been made by the shooter or shoot management, the declaration is final and cannot be changed. There shall be no exception to this rule.

## **SHOOTER'S RESPONSIBILITY**

Each shooter is responsible for checking their score as posted and to make sure their money options are indicated properly. No score will be changed once the Purse or Option monies have been posted.

Due to the number of shooters expected, and in an effort to complete the events in a timely manner, shooters are requested to be at the shooting line promptly and prepared to shoot after the previous squad finishes shooting. Shoot Management also asks that squads move through events without any unnecessary delays or breaks. Your cooperation is appreciated.

## **TROPHY SCHEDULE**

**EVENT 1**    **NL SINGLES**            Champion  
AA, A, B, C and D Class Champions  
Senior, Lady and Junior Champions

**EVENT 2**    **CHAMPION OF CHAMPIONS**    Champion

**EVENT 3**    **NL DOUBLES**            Champion  
AA, A, B, C and D Class Champions

**EVENT 4**    **NL HANDICAP**            Champion, Runner up, 3rd, 4th and 5th

**EVENT 5**    **NL 5 MAN TEAM SINGLES CHAMPIONSHIP**  
**THE ALTEEN AWARD**  
Concurrent with Event 1.

**EVENT 6**    **NL 2 MAN TEAM SINGLES CHAMPIONSHIP**  
Concurrent with Event 1.

**EVENT 7**    **NL 2 MAN TEAM DOUBLES CHAMPIONSHIP**  
Concurrent with Event 3.

**EVENT 9**    **WINCHESTER AWARD HIGH GUN SINGLES AND HANDICAP**  
Concurrent with Events 1 and 4. Award to the Champion.

**EVENT 10 NL HIGH GUN OVERALL CHAMPIONSHIP  
THE MICK FIELD AWARD**

Concurrent with EVENTS # 1, 3, & 4. Award to the Champion.

**NOTES: TEAM EVENTS**

All teams must be announced before any member of the team shoots.

**SCHEDULE OF EVENTS**

**DATE: AUGUST 16, 2020**

REGISTRATION DESK OPENS AT 9 AM.

SHOOTING STARTS 10 AM.

CHECK TIMES WITH SATELLITE SHOOT HOST CLUB

**EVENT 1 NEWFOUNDLAND SPORTSMAN SINGLES  
NL SINGLES CHAMPIONSHIP  
100 16 YARD TARGETS**



Targets and Trophies ..... \$25.00  
ATA / APTA Fees \*\* ..... \$ 7.50

**EVENT 2 DAVE ANSTEY CHAMPION OF CHAMPIONS  
CONCURRET WITH EVENT 1**

Open to all previous NL Singles and NL Singles Category Champions.

**EVENT 3 NL DOUBLES CHAMPIONSHIP  
50 PAIR DOUBLES**

Targets and Trophies ..... \$25.00  
ATA / APTA Fees \*\* ..... \$ 7.50

**EVENT 4 NL HANDICAP CHAMPIONSHIP  
100 HANDICAP**

Targets and Trophies ..... \$25.00  
ATA / APTA Fees \*\* ..... \$ 7.50

**\*\* ATA / APTA Fees to be paid once daily.**

Event	Score	Class
1: Newfoundland Sportsman Singles		
2: The Dave Anstey Champion of Champions		
3: NL Doubles		
4: Pat Wall Handicap		
5: High Gun Overall (Events 1, 3 and 4)		